

- Song 22 and Prayer
- Opening Comments (3 min. or less)

**TREASURES FROM GOD'S WORD**

- "God Will Be 'All Things to Everyone'": (10 min.)



to his God and Father, when he has brought to nothing all government and all authority and power. 25 For he must rule as king until God has put all enemies under his feet. 26 And the last enemy, death, is to be brought to nothing. 27 For God "subjected all things under his feet." But when he says that 'all things have been subjected,' it is evident that this does not include the One who subjected all things to him. 28 But when all things will have been subjected to him, then the Son himself will also subject himself to the One who subjected all things to him, that God may be all things to everyone.

\*\*\* mwb19 April p. 6 God Will Be "All Things to Everyone" \*\*\*

15:24-28

A glorious future awaits those who prove faithful to Jehovah. His promises are impressed on our hearts when we speak enthusiastically about our hope to others. The apostle Paul encouraged fellow Christians to imagine the time at the close of Christ's Thousand Year Reign when Jehovah will be "all things to everyone."

Which of the coming blessings appeals to you the most, and why?

---



---



---



---

What convinces you that God's promises will be fulfilled?

---



---



---



---

- (1 Corinthians 15:24-28) 24 Next, the end, when he hands over the Kingdom

**1Co 15:24, 25—The Messianic Kingdom will destroy all of God's enemies (w98 7/1**

**21 ¶10)**

**(1 Corinthians 15:24, 25) 24 Next, the end, when he hands over the Kingdom to his God and Father, when he has brought to nothing all government and all authority and power. 25 For he must rule as king until God has put all enemies under his feet.**

\*\*\* w98 7/1 p. 21 par. 10 "Death Is to Be Brought to Nothing" \*\*\*

10 "The end" is the end of the Thousand Year Reign of Christ, when Jesus humbly and loyally hands over the Kingdom to his God and Father. (Revelation 20:4) God's purpose "to gather all things together again in the Christ" will have been fulfilled. (Ephesians 1:9, 10) First, though, Christ will have destroyed "all government and all authority and power" opposed to God's Sovereign will. This involves more than the destruction wrought at Armageddon. (Revelation 16:16; 19:11-21) Paul says: "[Christ] must rule as king until God has put all enemies under his feet. As the last enemy, death is to be brought to nothing." (1 Corinthians 15:25, 26) Yes, all traces of Adamic sin and death will have been removed. Of necessity, then, God will have emptied the

“memorial tombs” by bringing the dead back to life.—John 5:28.

- Paragraph 10
- (Revelation 20:4) And I saw thrones, and those who sat on them were given authority to judge. Yes, I saw the souls of those executed for the witness they gave about Jesus and for speaking about God, and those who had not worshipped the wild beast or its image and had not received the mark on their forehead and on their hand. And they came to life and ruled as kings with the Christ for 1,000 years.
- (Ephesians 1:9, 10) by making known to us the sacred secret of his will. It is according to his good pleasure that he himself purposed 10 for an administration at the full limit of the appointed times, to gather all things together in the Christ, the things in the heavens and the things on the earth. Yes, in him
- (Revelation 16:16) And they gathered them together to the place that is called in Hebrew Armageddon.
- (Revelation 19:11-21) I saw heaven opened, and look! a white horse. And the one seated on it is called Faithful and True, and he judges and carries on war in righteousness. 12 His eyes are a fiery flame, and on his head are many diadems. He has a name written that no one knows but he himself, 13 and he is clothed with an outer garment stained with blood, and he is called by the name The Word of God. 14 Also, the armies in heaven were following him on white horses, and they were clothed in white, clean, fine linen. 15 And out of his mouth protrudes a sharp, long sword with which to strike the nations, and he will shepherd them with a rod of iron. Moreover, he treads the winepress of

the fury of the wrath of God the Almighty. 16 On his outer garment, yes, on his thigh, he has a name written, King of kings and Lord of lords. 17 I saw also an angel standing in the sun, and he cried out with a loud voice and said to all the birds that fly in midheaven: “Come here, be gathered together to the great evening meal of God, 18 so that you may eat the flesh of kings and the flesh of military commanders and the flesh of strong men and the flesh of horses and of those seated on them, and the flesh of all, of freemen as well as of slaves and of small ones and great.” 19 And I saw the wild beast and the kings of the earth and their armies gathered together to wage war against the one seated on the horse and against his army. 20 And the wild beast was caught, and along with it the false prophet that performed in front of it the signs with which he misled those who received the mark of the wild beast and those who worship its image. While still alive, they both were hurled into the fiery lake that burns with sulfur. 21 But the rest were killed off with the long sword that proceeded out of the mouth of the one seated on the horse. And all the birds were filled with their flesh.

- (1 Corinthians 15:25, 26) For he must rule as king until God has put all enemies under his feet. 26 And the last enemy, death, is to be brought to nothing.
- (John 5:28) Do not be amazed at this, for the hour is coming in which all those in the memorial tombs will hear his voice
-

**1Co 15:26—Death will be brought to nothing (kr 237 ¶21)**

**(1 Corinthians 15:26) 26 And the last enemy, death, is to be brought to nothing.**

\*\*\* kr chap. 22 p. 237 par. 21 The Kingdom Carries Out God’s Will on Earth \*\*\*

21 What, though, of the common outcome of sickness, the inevitable result of sin—death? That is our “last enemy,” the one foe against which all imperfect humans sooner or later prove powerless. (1 Cor. 15:26) But is death such a daunting adversary to Jehovah? Notice what Isaiah foretold: “He will swallow up death forever, and the Sovereign Lord Jehovah will wipe away the tears from all faces.” (Isa. 25:8) Can you picture that time? No more funerals, no more cemeteries, no more tears of grief! Quite the contrary—there will be tears of joy as Jehovah fulfills his thrilling promise to bring back the dead! (Read Isaiah 26:19.) At last, countless wounds inflicted by death will heal.

- (1 Corinthians 15:26) And the last enemy, death, is to be brought to nothing.
- (Isaiah 25:8) He will swallow up death forever, And the Sovereign Lord Jehovah will wipe away the tears from all faces. The reproach of his people he will take away from all the earth, For Jehovah himself has spoken it.
- (Isaiah 26:19) “Your dead will live. My corpses will rise up. Awake and shout joyfully, You residents in the dust! For your dew is as the dew of the morning, And the earth will let those powerless in death come to life.

**1Co 15:27, 28—Christ will hand over the Kingdom to Jehovah (w12 9/15 12 ¶17)**

**(1 Corinthians 15:27, 28) 27 For God “subjected all things under his feet.” But when he says that ‘all things have been subjected,’ it is evident that this does not include the One who subjected all things to him. 28 But when all things will have been subjected to him, then the Son himself will also subject himself to the One who subjected all things to him, that God may be all things to everyone.**

\*\*\* w12 9/15 p. 12 par. 17 Peace for a Thousand Years—And Beyond! \*\*\*

17 There can be no better description of the grand climax than the words “that God may be all things to everyone.” What does that mean? Think back to the time in Eden when the perfect humans, Adam and Eve, were a part of Jehovah’s peaceful and harmonious universal family. Jehovah, the Universal Sovereign, ruled directly over all his creation, angelic and human. They were able to communicate with him personally, worship him, and be blessed by him. He was “all things to everyone.”

**Digging for Spiritual Gems:**

**1Co 14:34, 35—Did the apostle Paul forbid women to speak? (w12 9/1 9, box)**

**(1 Corinthians 14:34, 35) 34 let the women keep silent in the congregations, for it is not permitted for them to speak. Rather, let them be in subjection, as the Law also says. 35 If they want to learn something, let them ask their husbands at home, for it is disgraceful for a woman to speak in the congregation.**

\*\*\* w12 9/1 p. 9 Respect and Dignity Under God’s Care \*\*\*

[Box on page 9]

Did the Apostle Paul Forbid Women to Speak?

“Let the women keep silent in the congregations,” wrote the apostle Paul.

(1 Corinthians 14:34) What did he mean? Was he belittling their intelligence? No. In fact, he often referred to the wholesome teaching of women. (2 Timothy 1:5; Titus 2:3-5) In his letter to the Corinthians, Paul advised not only women but also individuals who had the gift of tongues and prophecy to “keep silent” when another believer was speaking. (1 Corinthians 14:26-30, 33) Likely some Christian women were so enthusiastic about their newfound faith that they interrupted the speaker to ask questions, as was the custom in that part of the world. In order to avoid such disorder, Paul encouraged them to “question their own husbands at home.”—1 Corinthians 14:35.

- (1 Corinthians 14:34) let the women keep silent in the congregations, for it is not permitted for them to speak. Rather, let them be in subjection, as the Law also says.
- (2 Timothy 1:5) For I recall your unhypocritical faith, which dwelled first in your grandmother Lois and your mother Eunice, but which I am confident is also in you.
- (Titus 2:3-5) Likewise, let the older women be reverent in behavior, not slanderous, not enslaved to a lot of wine, teachers of what is good, 4 so that they may advise the younger women to love their husbands, to love their children, 5 to be sound in mind, chaste, working at home, good, subjecting themselves to their own husbands, so that the word of God may not be spoken of abusively.
- (1 Corinthians 14:26-30) What is to be done, then, brothers? When you come together, one has a psalm, another has a teaching, another has a revelation, another has a tongue, and another has an interpretation. Let all things take place for building up. 27 And if someone speaks in a tongue, let it be limited to

two or three at the most, and in turns, and someone must interpret. 28 But if there is no interpreter, he must keep silent in the congregation and speak to himself and to God. 29 Let two or three prophets speak, and let the others discern the meaning. 30 But if another one receives a revelation while sitting there, let the first speaker keep silent.

- (1 Corinthians 14:33) For God is a God not of disorder but of peace. As in all the congregations of the holy ones,
- (1 Corinthians 14:35) If they want to learn something, let them ask their husbands at home, for it is disgraceful for a woman to speak in the congregation.

**1Co 15:53—What are immortality and incorruption? (it-1 1197-1198)**

**(1 Corinthians 15:53) 53 For this which is corruptible must put on incorruption, and this which is mortal must put on immortality.**

\*\*\* it-1 pp. 1197-1198 Incorruption \*\*\*

United with Jesus in the likeness of his resurrection, his joint heirs also are resurrected not merely to everlasting life as spirit creatures but to immortality and incorruption. Having lived, served faithfully, and died in corruptible human bodies, they now receive incorruptible spirit bodies, as Paul clearly states at 1 Corinthians 15:42-54. Immortality therefore evidently refers to the quality of the life they enjoy, its endlessness and indestructibility, whereas incorruption apparently relates to the organism or body that God gives them, one that is inherently beyond decay, ruin, or destruction. It therefore appears that God grants them the power to be self-sustaining, not dependent upon outside sources of energy

as are his other creatures, fleshly and spirit. This is a stirring evidence of God's confidence in them. Such independent and indestructible existence, however, does not remove them from God's control; and they, like their Head Christ Jesus, continue subject to their Father's will and directions.—1Co 15:23-28; see IMMORTALITY; SOUL

- (1 Corinthians 15:42-54) So it is with the resurrection of the dead. It is sown in corruption; it is raised up in incorruption. 43 It is sown in dishonor; it is raised up in glory. It is sown in weakness; it is raised up in power. 44 It is sown a physical body; it is raised up a spiritual body. If there is a physical body, there is also a spiritual one. 45 So it is written: "The first man Adam became a living person." The last Adam became a life-giving spirit. 46 However, what is spiritual is not first. What is physical is first, and afterward what is spiritual. 47 The first man is from the earth and made of dust; the second man is from heaven. 48 Like the one made of dust, so too are those made of dust; and like the heavenly one, so too are those who are heavenly. 49 And just as we have borne the image of the one made of dust, we will bear also the image of the heavenly one. 50 But I tell you this, brothers, that flesh and blood cannot inherit God's Kingdom, nor does corruption inherit incorruption. 51 Look! I tell you a sacred secret: We will not all fall asleep in death, but we will all be changed, 52 in a moment, in the blink of an eye, during the last trumpet. For the trumpet will sound, and the dead will be raised up incorruptible, and we will be changed. 53 For this which is corruptible must put on incorruption, and this which is mortal must put on immortality. 54 But when this which is corruptible puts on incorruption and this which is mortal puts on immortality, then the saying that

is written will take place: "Death is swallowed up forever."

- (1 Corinthians 15:23-28) But each one in his own proper order: Christ the firstfruits, afterward those who belong to the Christ during his presence. 24 Next, the end, when he hands over the Kingdom to his God and Father, when he has brought to nothing all government and all authority and power. 25 For he must rule as king until God has put all enemies under his feet. 26 And the last enemy, death, is to be brought to nothing. 27 For God "subjected all things under his feet." But when he says that 'all things have been subjected,' it is evident that this does not include the One who subjected all things to him. 28 But when all things will have been subjected to him, then the Son himself will also subject himself to the One who subjected all things to him, that God may be all things to everyone.

**What has this week's Bible reading taught you about Jehovah?**

**What other spiritual gems have you discovered in this week's Bible reading?**

**Bible Reading: ) 1Co 14:20-40**

(4 min. or less) •

20 Brothers, do not become young children in your understanding, but be young children as to badness; and become full-grown in your understanding. 21 In the Law it is written: “With the tongues of foreigners and with the lips of strangers I will speak to this people, and even then they will refuse to listen to me,” says Jehovah.” 22 Therefore, tongues are not a sign for the believers but for the unbelievers, whereas prophecy is not for the unbelievers but for the believers. 23 So if the whole congregation comes together to one place and they all speak in tongues, but ordinary people or unbelievers come in, will they not say that you have lost your minds? 24 But if you are all prophesying and an unbeliever or an ordinary person comes in, he will be reprovved and closely examined by them all. 25 The secrets of his heart then become evident, so that he will fall facedown and worship God, declaring: “God is really among you.”

26 What is to be done, then, brothers? When you come together, one has a psalm, another has a teaching, another has a revelation, another has a tongue, and another has an interpretation. Let all things take place for building up. 27 And if someone speaks in a tongue, let it be limited to two or three at the most, and in turns, and someone must interpret. 28 But if there is no interpreter, he must keep silent in the congregation and speak to himself and to God. 29 Let two or three prophets speak, and let the others discern the meaning. 30 But if another one receives a revelation while sitting there, let the first speaker keep silent. 31 For you can all prophesy one at a time, so that all may learn and all may be encouraged. 32 And gifts of the spirit of the prophets are to be controlled by the prophets. 33 For God is a God not of disorder but of peace.

As in all the congregations of the holy ones, 34 let the women keep silent in the congregations, for it is not permitted for them to

35 speak. Rather, let them be in subjection, as the Law also says. 35 If they want to learn something, let them ask their husbands at home, for it is disgraceful for a woman to speak in the congregation.

36 Was it from you that the word of God originated, or did it reach only as far as you?

37 If anyone thinks he is a prophet or is gifted with the spirit, he must acknowledge that the things I am writing to you are the Lord’s commandment. 38 But if anyone disregards this, he will be disregarded. 39 So, my brothers, keep striving to prophesy, and yet do not forbid the speaking in tongues. 40 But let all things take place decently and by arrangement.

**APPLY YOURSELF TO THE FIELD MINISTRY**

• **First Return Visit Video: (5 min.) Play and discuss the video.**

• **First Return Visit: (3 min. or less) Use the sample conversation. (th study 3)**

○●○ FIRST RETURN VISIT

Question: Why did Jesus die?

Scripture: Mt 20:28

Link: How can we show our appreciation for Jesus’ ransom sacrifice?

- (Matthew 20:28) 28 Just as the Son of man came, not to be ministered to, but to minister and to give his life as a ransom in exchange for many.”

• **First Return Visit: (5 min. or less) Begin with the sample conversation. Introduce and discuss (but do not play) the video Why Study the Bible? (th study 9)**

○○○ FIRST RETURN VISIT

Question: Why did Jesus die?

Scripture: Mt 20:28

Link: How can we show our appreciation for Jesus’ ransom sacrifice?

- (Matthew 20:28) 28 Just as the Son of man came, not to be ministered to, but to minister and to give his life as a ransom in exchange for many.”

**LIVING AS CHRISTIANS**

Song 69

• **Local Needs: (15 min.)**

**Congregation Bible Study: (30 min.)**

**Congregation Bible Study: (30 min.)**

) jy chap. 63

(Matthew 18:6-20) But whoever stumbles one of these little ones who have faith in me, it would be better for him to have hung around his neck a millstone that is turned by a donkey and to be sunk in the open sea. 7 “Woe to the world because of the stumbling blocks! Of course, it is inevitable that stumbling blocks will come, but woe to the man through whom the stumbling block comes! 8 If, then, your hand or your foot makes you stumble, cut it off and throw it away from you. It is better for you to enter into life maimed or lame than to be thrown with two hands or two feet into the everlasting fire. 9 Also, if your eye makes you stumble, tear it out and throw it away from you. It is better for you to enter one-eyed into life than to be thrown with two eyes into the fiery Ge-hen’na. 10 See that you do not despise one of these little ones, for I tell you that their angels in heaven always look upon the face of my Father who is in heaven. 11 — 12 “What do you think? If a man has 100 sheep and one of them strays, will he not leave the 99 on the mountains and set out on a search for the one that is straying? 13 And if he finds it, I certainly tell you, he rejoices more over it than over the 99 that have not strayed. 14 Likewise, it is not a desirable thing to my Father who is in heaven for even one of these little ones to perish. 15 “Moreover, if your brother commits a sin, go and reveal his fault between you and him alone. If he listens to you, you have gained your brother. 16 But if he does not listen, take along with you one or two more, so that on the testimony of two or three witnesses every matter may be established. 17 If he does not listen to them, speak to the congregation. If he does not listen even to the congregation, let him be to you just as a man of the nations and as a tax collector. 18 “Truly I say to you, whatever things you may bind on earth will be things already bound in heaven, and whatever

things you may loosen on earth will be things already loosened in heaven. 19 Again I tell you truly, if two of you on earth agree concerning anything of importance that they should request, it will take place for them on account of my Father in heaven. 20 For where there are two or three gathered together in my name, there I am in their midst.”

(Mark 9:38-50) John said to him: “Teacher, we saw someone expelling demons by using your name, and we tried to prevent him, because he was not following us.” 39 But Jesus said: “Do not try to prevent him, for there is no one who will do a powerful work on the basis of my name who will quickly be able to say anything bad about me. 40 For whoever is not against us is for us. 41 And whoever gives you a cup of water to drink because you belong to Christ, I tell you truly, he will by no means lose his reward. 42 But whoever stumbles one of these little ones who have faith, it would be better for him if a millstone that is turned by a donkey were put around his neck and he were pitched into the sea. 43 “If ever your hand makes you stumble, cut it off. It is better for you to enter into life maimed than to go off with two hands into Ge·hen’na, into the fire that cannot be put out. 44 — 45 And if your foot makes you stumble, cut it off. It is better for you to enter into life lame than to be thrown with two feet into Ge·hen’na. 46 — 47 And if your eye makes you stumble, throw it away. It is better for you to enter one-eyed into the Kingdom of God than to be thrown with two eyes into Ge·hen’na, 48 where the maggot does not die and the fire is not put out. 49 “For everyone must be salted with fire. 50 Salt is fine, but if the salt ever loses its saltiness, with what will you season it? Have salt in yourselves, and keep peace with one another.”

(Luke 9:49, 50) In response John said: “Instructor, we saw someone expelling demons by using your name, and we tried to prevent him, because he is not following with us.” 50 But Jesus said to him: “Do not try to prevent him, for whoever is not against you is for you.”

Paragraph 1 on Page 150

(Matthew 18:5) and whoever receives one such young child on the basis of my name receives me also.

Paragraph 2 on Page 150

(Luke 9:49) In response John said: “Instructor, we saw someone expelling demons by using your name, and we tried to prevent him, because he is not following with us.”

Paragraph 4 on Page 150

(Mark 9:39-41) But Jesus said: “Do not try to prevent him, for there is no one who will do a powerful work on the basis of my name who will quickly be able to say anything bad about me. 40 For whoever is not against us is for us. 41 And whoever gives you a cup of water to drink because you belong to Christ, I tell you truly, he will by no means lose his reward.

Paragraph 6 on Page 150

(Mark 9:42) But whoever stumbles one of these little ones who have faith, it would be better for him if a millstone that is turned by a donkey were put around his neck and he were pitched into the sea.

Paragraph 7 on Page 150

(Matthew 18:10) See that you do not despise one of these little ones, for I tell you that their angels in heaven always look upon the face of my Father who is in heaven.

(Matthew 18:14) Likewise, it is not a desirable thing to my Father who is in heaven for even one of these little ones to perish.

Paragraph 1 on Page 151

(Mark 9:50) Salt is fine, but if the salt ever loses its saltiness, with what will you season it? Have salt in yourselves, and keep peace with one another.”

(Colossians 4:6) Let your words always be gracious, seasoned with salt, so that you will know how you should answer each person.

Paragraph 2 on Page 151

(Matthew 18:15-17) "Moreover, if your brother commits a sin, go and reveal his fault between you and him alone. If he listens to you, you have gained your brother. 16 But if he does not listen, take along with you one or two more, so that on the testimony of two or three witnesses every matter may be established. 17 If he does not listen to them, speak to the congregation. If he does not listen even to the congregation, let him be to you just as a man of the nations and as a tax collector.

Paragraph 3 on Page 151

(Matthew 18:18-20) "Truly I say to you, whatever things you may bind on earth will be things already bound in heaven, and whatever things you may loosen on earth will be things already loosened in heaven. 19 Again I tell you truly, if two of you on earth agree concerning anything of importance that they should request, it will take place for them on account of my Father in heaven. 20 For where there are two or three gathered together in my name, there I am in their midst."

◇ Why is the man casting out demons not to be viewed as an opposer?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

◇ How serious is the matter of stumbling a little one, and how does Jesus illustrate the importance of such little ones?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

◇ What guidance does Jesus provide about the course to follow if a brother commits a sin?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

· Review Followed by Preview of Next Week (3 min.)

- Song 103 and Prayer